11564

Appendix B

Campaign Finance Disclosure Statement

State of South Dakota

RECEIVED

OCT 2 1 2010

County, municipal and school candidates file in the office where you filed your nominating petition Statewide PACs, political party, ballot question and other committees file statement with the Secretar State's Office.

| Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received. |
|--|
| Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report. |
| See pages 28-30 of the Guideline Book for specific instructions on completing this report. |
| Name of Committee ActBlue South Dakota |
| Complete Street and Postal Address PO Box 382110, 14 Arrow Street, Suite 11, Cambridge, MA 02238-2110 |
| Name of Person Making Report Matt DeBergalis, Treasurer |
| Daytime Phone Number Evening Phone Number Evening Phone Number |
| Email Addresstreasurer@actblue.com |
| If you are a candidate, what office are you seeking? |
| If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed. |
| Type of Campaign Statement Pre-Election |
| Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination |
| The following verification must be completed before submitting report. |
| VERIFICATION OF PERSON MAKING REPORT Filed this day of |
| I Matt DeBergalis (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent. |
| Date: 10/21/10 Signature of Treasurer |

Revised 7-1-07

Name of Candidate or Committee:

For the reporting period ending:

ActBlue South Dakota October 18, 2010

Schedule A - Direct Contributions

page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

Itemized Contributions from Individuals:

| Amount | 15 | 120 | 20 | | 10 | 10 | 10 | 20 | 25 | 10 | 100 | 25 | 20 | 20 | 50 | 15 | 15 | 70 | 15 | 15 | | _ | 25 | 35 | 104 | 200 | |
|--|--|-------------------------------|---|--|--|---------------------------------------|--|---------------------------------|--|--|---------------------------------------|------------------------------------|--|--|--|-------------------------------------|--|---|---------------------------------|-----------------------------------|-------------------------------------|---|---|--|---|---------------------------------------|--|
| Place of Employment (Name of Employer) | NONE | NONE | U.S. HOUSE OF REPRESNETATIVES | ABERDEEN AREA TRIBAL CHAIRMAN'S HEALTH BOA | NATIONAL GAY AND LESBIAN TASK FORCE | UNIVERSITY OF TEXAS AT AUSTIN | DEPOT LANDMARK | 3PG CONSULTING | CHOICE USA | US ARMY CORPS OF ENGINEERS | SOUTH DAKOTA PARENT CONNECTION, INC. | OLLU | NEW YORK STATE SENATE | PEARSON VUE | COX COMMUNICATIONS | SELF/CALITICS.COM | BURNT ORANGE REPORT | USAA | MANDATE MEDIA | IUE-CWA LOCAL 86782 | SELF | LUTHERAN SOCIAL SERVICES OF SOUTH DAKOTA | UNITED STATES BUREAU OF THE CENSUS | U OF PITTSBURGH | SELF EMPLOYED | SELF | |
| Residence Address | 401 EAST 20TH STREET SIOUX FALLS, SD 57105 | 6920 SW 54 ST MIAMI, FL 33155 | 3333 COMMODORE #468 LEXINGTON, KY 40502 | 625 FRANKLIN ST RAPID CITY, SD 57701 | 1230 13TH ST. NW APT. 111 WASHINGTON, DC 20005 | 4004 AVENUE A UNIT B AUSTIN, TX 78751 | 3311 DONNEGAL AVENUE KALAMAZOO, MI 49006 | 1455 GILPIN ST DENVER, CO 80218 | 2109 MILL ROAD APT. 218 ALEXANDRIA, VA 22314 | 6626 CENTENNIAL ROAD SPEARFISH, SD 57783 | 2204 EAST FIRST SIOUX FALLS, SD 57103 | 8206 BRIXTON SAN ANTONIO, TX 78254 | 562 WASHINGTON AVE #2 BROOKLYN, NY 11238 | 5952 WOODLAND CIR MINNETONKA, MN 55345 | 5720 TWELVE OAKS DR. CUMMING, GA 30028 | 18 EAGLE ST SAN FRANCISCO, CA 94114 | KARL-THOMAS MUSSELMAN 1512 A PENNSYLVANIA AVE AUSTIN, TX 78702 | 100 N SANTA ROSA APT 1219 SAN ANTONIO, TX 78207 | 2014 SE 39TH PORTLAND, OR 97214 | 1110 DAWN DRIVE MINEOLA, TX 75773 | 3507 MT BONNELL RD AUSTIN, TX 78731 | 1903 S. PHILLIPS AVE. SIOUX FALLS, SD 57105 | 1234 MANZANITA ST LOS ANGELES, CA 90029 | 1315 DENNISTON STREET PITTSBURGH, PA 15217 | 2551 LINDSEY DRIVE RAPID CITY, SD 57702 | 2226 HALL PL. NW WASHINGTON, DC 20007 | |
| Name | IAN BLAKE | CHRISTINA CARR | LIZ FOSSETT | COLETTE KEITH | JENNA LOWENSTEIN | ELIZABETH NETTLETON | MARTHA NICHOLSON | ANDY SZEKERES | ROBIN WOOD | MARY RICHARDS | ELAINE ROBERTS | OLGA HERNANDEZ | JAMES ANDERSON | JOSEPH BODELL | JON FLACK | BRIAN LEUBITZ | KARL-THOMAS MUSSELMA! | CHARLES BEAR | KARI CHISHOLM | VINCE LEIBOWITZ | DAVID MAURO | JESSE VAVRECK | MATTHEW WEINSTEIN | ANN S HARRIS | EUGENE HUFFORD | MEGAN HULL | |

| MEGAN HULL | | SELF | 200 |
|----------------------|---|--|-----|
| CARLA AXTMAN | 3220 NW ASHLAND DR BEAVERTON, OR 97006 | COMPASSION & CHOICES | 25 |
| KYLE BAILEY | 130 GRANT STREET APT 1 PORTLAND, GA 4101 | EQUALITYMAINE | 100 |
| PAUL TRAN | 2712 SUNSET AVE. DALLAS, TX 75211 | NONE | 92 |
| VINCE LEIBOWITZ | 1110 DAWN DRIVE MINEOLA, TX 75773 | HANK GILBERT FOR TEXAS AG COMMISSIONER | 15 |
| JUSTIN LENA | 8812 DUNSMORE RD RAPID CITY, SD 57702 | SELF | 19 |
| CURTIS PRICE | 108 E CENTENNIAL ST RAPID CITY, SD 57701 | US DEPARTMENT OF THE INTERIOR | 10 |
| CATHERINE RATLIFF | 1014 EVANSTON AVE. HOT SPRINGS, SD 57747 | SELF | 10 |
| SHELLI WEISBERG | 651 W. FRANK BIRMINGHAM, MI 48009 | AMERICAN CIVIL LIBERTIES UNION OF MICHIGAN | 48 |
| ELAINE WHITTLESY | 24933 BIG VALLEY CUSTER, SD 57730 | NONE | 9 |
| DONNA L BLOTE | 1178 LOOKOUT LN RAPID CITY, SD 57701 | NONE | 20 |
| DEANN DOWLIN | 204 FIELD VIEW RAPID CITY, SD 57701 | RAPID CITY WEEKLY NEWS | 5 |
| TOM KATUS | 821 UPPER PINES RD RAPID CITY, SD 57701 | SELF | 20 |
| TERRY WHITING | 7573 CROSSBILL CIR RAPID CITY, SD 57702 | NONE | 10 |
| SETH MICHAELS | 3313 17TH ST NW WASHINGTON, DC 20010 | MEDIA MATTERS FOR AMERICA | S |
| CHARLA O'DEA | 19318 US HWY 85 BELLE FOURCHE, SD 57717 | BFPS | 25 |
| BETHANY S WOJAHN | 108 E. CENTENNIAL STREET RAPID CITY, SD 57701 | SELF | 19 |
| LEVI ELLIS | PO BOX 7855 BROOMFIELD, CO 80021 | SUPERIOR MEDICAL-SUPPLY | 25 |
| JOANNE FREIDEL | 31288 SD HWY 19 VERMILLION, SD 57069 | USD | 100 |
| ROBERT LAUTENSCHLAGE | ROBERT LAUTENSCHLAGE 3507 IDLEWILD CT. RAPID CITY, SD 57702 | NONE | 10 |
| ROSALIE ASLESEN | 1810 SAINT JOE ST. SPEARFISH, SD 57783 | NONE | 5 |
| DOROTHY M. PERKINS | 548 CLAY STREET CUSTER, SD 57730 | NONE | 2.1 |
| DACE LIEPINS | 108 E CENTENNIAL ST RAPID CITY, SD 57701 | GE MONEY SALES FINANCE | 10 |
| BARBARA OCEANLIGHT | 3373 ST. MICHAEL DRIVE PALO ALTO, CA 94306 | FAMILY & CHILDREN SERVICES | 20 |
| CATHERINE RATLIFF | 1014 EVANSTON AVE. HOT SPRINGS, SD 57747 | SELF | 25 |
| BRUCE ALLEN | 22506 474TH AVE. FLANDREAU, SD 57028 | ALLEN CONSTRUCTION CO. INC. | 100 |
| MATT MCGOVERN | 4900 S. OXBOW AVE. 102 SIOUX FALLS, SD 57105 | REPOWER AMERICA | 100 |
| PATRICIA REUSS | 5640 KIRKHAM COURT SPRINGFIELD, VA 22151 | NCADV | 100 |
| MARY RICHARDS | 6626 CENTENNIAL ROAD SPEARFISH, SD 57783 | US ARMY CORPS OF ENGINEERS | 10 |
| ELAINE ROBERTS | 2204 EAST FIRST SIOUX FALLS, SD 57103 | SOUTH DAKOTA PARENT CONNECTION, INC. | 100 |
| MAX SANDLIN | 770 5TH STREET NW #1118 WASHINGTON, DC 20001 | MERCURY/JGR | 200 |
| MATT VARILEK | 2108 S. CENTER AVE. SIOUX FALLS, SD 57105 | US SENATE | 50 |
| MATTHEW VARILEK | 2108 S. CENTER AVE. SIOUX FALLS, SD 57105 | US SENATE | 20 |
| EUGENE HUFFORD | 2551 LINDSEY DRIVE RAPID CITY, SD 57702 | SELF EMPLOYED | 104 |
| LYNN MORAN | 428 MT RUSHMORE RD CUSTER, SD 57730 | SELF | 10 |
| JARED GRUBB | 840 WALLER ST APT 11 SAN FRANCISCO, CA 94117 | APPLE, INC. | 50 |
| JUSTIN LENA | 8812 DUNSMORE RD RAPID CITY, SD 57702 | SELF | 10 |
| CURTIS PRICE | 108 E CENTENNIAL ST RAPID CITY, SD 57701 | US DEPARTMENT OF THE INTERIOR | 10 |
| CATHERINE RATLIFF | 1014 EVANSTON AVE. HOT SPRINGS, SD 57747 | SELF | 10 |
| ELAINE WHITTLESY | 24933 BIG VALLEY CUSTER, SD 57730 | NONE | 9 |
| DONNA L BLOTE | 1178 LOOKOUT LN RAPID CITY, SD 57701 | NONE | 20 |
| TOM KATUS | 821 UPPER PINES RD RAPID CITY, SD 57701 | SELF | 20 |
| TERRY WHITING | | NONE | 10 |
| CHARLA O'DEA | 19318 US HWY 85 BELLE FOURCHE, SD 57717 | BFPS | 25 |
| BETHANY S WOJAHN | 108 E. CENTENNIAL STREET RAPID CITY, SD 57701 | SELF | 10 |
| MITCH FARGEN | 603 2ND AVE. WEST FLANDREAU, SD 57028 | SDFU | 50 |
| 01 12 17 | PO BOX 7855 BROOMFIELD CO 80021 | | |

| CHKE | 1810 SAINT JOE ST. SPEARFISH, SD 57783 | HONE | _ |
|-----------------------|--|--------------------------------------|------|
| | | | ס |
| | 613 SECOND AVENUE WEST FLANDREAU, SD 57028 | FLANDREAU VETERINARY CLINIC, INC. | 100 |
| | 217 FLINTLOCK CIR SPEARFISH, SD 57783 | A BANK | 90 |
| | 45 POWERS AVE. SAN FRANCISCO, CA 94110 | WORKING ASSETS | 3.13 |
| | 2020 S. MISSION #135 MOUNT PLEASANT, MI 48858 | NONE | 6.25 |
| | 5205 S. ARDEN AVE SIOUX FALLS, SD 57108 | SELF | 20 |
| TIFFANY CAMPBELL | 5205 S. ARDEN AVE SIOUX FALLS, SD 57108 | SELF | 35 |
| | 913 N. WASHINGTON AVE. DELL RAPIDS, SD 57022 | ALLIANCE COMMUNICATIONS | 10 |
| PERKINS | 548 CLAY STREET CUSTER, SD 57730 | NONE | 2.1 |
| TANYA HOFHENKE | 6301 S CONNIE AVE, APT. 106 SIOUX FALLS, SD 57108 | YWCA SIOUX FALLS | 10 |
| RUTH FJELLMAN | 7827 131ST AVE NE KIRTKLAND, WA 98033 | (RONNI FIELDS | 09 |
| | 108 E CENTENNIAL ST RAPID CITY, SD 57701 | GE MONEY SALES FINANCE | 10 |
| | 3373 ST. MICHAEL DRIVE PALO ALTO, CA 94306 | FAMILY & CHILDREN SERVICES | 20 |
| CATHERINE RATLIFF | 1014 EVANSTON AVE. HOT SPRINGS, SD 57747 | SELF | 25 |
| | 31647 GREENFIELD ROAD VERMILLION, SD 57069 | SELF | 25 |
| MARY RICHARDS | 6626 CENTENNIAL ROAD SPEARFISH, SD 57783 | US ARMY CORPS OF ENGINEERS | 10 |
| RTS | 2204 EAST FIRST SIOUX FALLS, SD 57103 | SOUTH DAKOTA PARENT CONNECTION, INC. | 100 |
| GORDON BELL | 626 16TH AVE ABERDEEN, SD 57401 | NA | 100 |
| SBACH | 503 E PINE SISSETON, SD 57262 | NA | 100 |
| | 711 8TH AVE BROOKINGS, SD 57006 | NA | 100 |
| 9 | 4505 S DULUTH SIOUX FALLS, SD 57105 | NA | 100 |
| | 2221 CERRO CT RAPID CITY, SD 57701 | NA. | 100 |
| | 12954 IRONWOOD DR ABERDEEN, SD 57401 | NA | 250 |
| | 3204 FARMINTONG DR CHEVY CHASE, MD 20815 | NA | 100 |
| | 5747 WOODLAWN AVE. N SEATTLE, WA 98103 | BOEING | 50 |
| MATT MCGOVERN | 4900 S. OXBOW AVE. 102 SIOUX FALLS, SD 57105 | REPOWER AMERICA | 50 |
| KDA. | 9241 W NORMA TRAIL SIOUX FALLS, SD 57106 | EIDE BAILLY, LLP | 50 |
| | 703 8TH STREET S. #7 BROOKINGS, SD 57006 | HUNGERFORD CHIROPRACTIC | 20 |
| KRISTA PRESTON | 408 KNOLLWOOD DR RAPID CITY, SD 57701 | RAPIDCARE, PC | 72 |
| | 12461 HAZELRODT CUTOFF CUSTER, SD 57730 | NA | 50 |
| LYNN MORAN | 428 MT RUSHMORE RD CUSTER, SD 57730 | SELF | 10 |
| KARL-THOMAS MUSSELMAN | KARL-THOMAS MUSSELMAN 1512 A PENNSYLVANIA AVE AUSTIN, TX 78702 | BURNT ORANGE REPORT | 50 |
| FFORD | 2551 LINDSEY DRIVE RAPID CITY, SD 57702 | SELF EMPLOYED | 104 |
| | 1412 W 4TH ST. APT. D SPENCER, IA 57107 | SPENCER HOSPITAL | 50 |
| ຽ | 3905 COUNTRY CLUB SIOUX CITY, IA 51104 | WEINBERG INVESTMENTS, INC. | 2000 |
| | 6673 WELLINGTON DR. RAPID CITY, SD 57702 | VA BLACK HILLS | 20 |
| | 1200 E. MCGOVERN AVE. MITCHELL, SD 59870 | NONE | 100 |
| RN | 211 PETERSON DR. VIBORG, SD 57070 | NONE | 20 |
| ٧ | 5044 WILLOWBEND RD NE CEDAR RAPIDS, IA 52411 | ROCKWELL COLLINS | 100 |
| | 5045 LOFTY PINES RD PIEDMONT, SD 57769 | RAPID CITY MEDICAL CENTER | 200 |
| BLONSKY | 708 5TH ST NE WASHINGTON, DC 20002 | NATIONAL FARMERS UNION | 20 |
| | 8812 DUNSMORE RD RAPID CITY, SD 57702 | SELF | 10 |
| ııı. | 108 E CENTENNIAL ST RAPID CITY, SD 57701 | US DEPARTMENT OF THE INTERIOR | 10 |
|) <u> </u> | 716 SUNNYBROOK DR SIOUX FALLS, SD 57105 | NONE | 50 |
| | 716 ELK RUN ROAD SPEARFISH, SD 57783 | WILLIAM JAMES FOUNDATION | 20 |
| ELIZABETH SAYLER | 384 RIM ROCK RD SPEARFISH, SD 57783 | NA | 20 |

| RODNEY SNYDER | PO BOX 1444 SHEPHERDSTOWN, WV 25443 | NATIONAL CORN GROWERS ASSOCIATION | Ú |
|--|--|--------------------------------------|--------------|
| DONNA L BLOTE | 1178 LOOKOUT LN RAPID CITY, SD 57701 | NONE | 20 |
| JESSICA HANSON | 1116 S CENTER AVE SIOUX FALLS, SD 57105 | SANFORD RESEARCH | 2; |
| TOM KATUS | 821 UPPER PINES RD RAPID CITY, SD 57701 | SELF | 12 |
| MATT MCGOVERN | 4900 S. OXBOW AVE. 102 SIOUX FALLS, SD 57105 | REPOWER AMERICA | <u>~</u> |
| TERRY WHITING | 7573 CROSSBILL CIR RAPID CITY, SD 57702 | NONE | - |
| ALEX BROWN | 323 MAPLE AVE APT 23 KEENE, NH 3431 | KEENE STATE COLLEGE | 20 |
| ANDREW CROOK | | ACCRETIVE HEALTH | ফ |
| CHARI A O'DEA | 19318 US HWY 85 BELLE FOURCHE, SD 57717 | BFPS | 25 |
| BETHANY S WO.IAHN | | SELF | 10 |
| NATHAN PETERSON | 7408 S HEATHERRIDGE AVENUE SIOUX FALLS, SD 57108 | | 5 |
| I EVI FILIS | PO BOX 7855 BROOMFIELD, CO 80021 | | 25 |
| ROBERT AUTENSCHLAGE | ROBERT LAUTENSCHLAGER 3507 IDLEWILD CT. RAPID CITY, SD 57702 | NONE | 10 |
| ROSALIF ASLESEN | 1810 SAINT JOE ST. SPEARFISH, SD 57783 | NONE | 5 |
| BRAD BLAHA | 928 2ND ST BROOKINGS, SD 57006 | SOUTH DAKOTA STATE | 25 |
| JOHN GILBERT | 69 NAPLES RD BROOKLINE, MA 2446 | HABSEL, INC | 10 |
| DAVID RUST | 4848 DAYWALT ROAD SEBASTOPOL, CA 95472 | SONOMA COUNTY | 5 |
| ELAINE WHITTLESY | 24933 BIG VALLEY TRAIL CUSTER, SD 57730 | NONE | 20 |
| DOROTHY M. PERKINS | 548 CLAY STREET CUSTER, SD 57730 | NONE | 2.1 |
| TRINA RAY | 15949 CHASE ST NORTH HILLS, CA 91343 | Jqt | 12.5 |
| IRMA BECKER | 4255 FAIRWAY HILLS DR RAPID CITY, SD 57702 | NA | 09 |
| JEANNE KELLY | 2485 BROADMOOR CT RAPID CITY, SD 57702 | NA | 100 |
| VALERIE MADSEN | 18852 415TH AVE CARPENTER, SD 57322 | NA | 250 |
| JERRY MAYER | 3600 S KRIS DR SIOUX FALLS, SD 57103 | NA | 200 |
| SHELLY GARDNER | 4709 S ARTHUR CIRCLE SIOUX FALLS, SD 57105 | AUGUSTANA COLLEGE | 25 |
| JAMES T MAGUIRE | 1132 BOND CT MARCO ISLAND, FL 34145-4512 | NONE | 2 |
| BRANDON ROSE | 810 W 2ND AVE FLANDREAU, SD 57028 | SUZLON WIND ENERGY | 100 |
| LYNETTE R VAVRECK | 507 SIOUX LANE ST. PETER, MN 56082 | ST. PETER SCHOOL DISTRICT | 50 |
| PATRICK WHEELER | | NA | 20 |
| ROSALIE ASLESEN | 1810 SAINT JOE ST. SPEARFISH, SD 57783 | NONE | 100 |
| RON FERRARIS | 310 YORK AVE PHILADELPHIA, PA 19106 | SELF | 10 |
| DACE LIEPINS | 108 E CENTENNIAL ST RAPID CITY, SD 57701 | GE MONEY SALES FINANCE | 10 |
| BARBARA OCEANLIGHT | 3373 ST. MICHAEL DRIVE PALO ALTO, CA 94306 | FAMILY & CHILDREN SERVICES | 20 |
| LAWRENCE LITVAK | 14 MIDHILL DRIVE MILL VALLEY, CA 94941 | SELF | 18.75 |
| PAT BAKER | 205 W 9TH ST. CROOKS, SD 57020 | NOT EMPLOYED | 100 |
| CATHERINE RATLIFF | 1014 EVANSTON AVE. HOT SPRINGS, SD 57747 | SELF | 25 |
| JOHN BERANEK | 6404 WEST 55TH STREET SIOUX FALLS, SD 57106 | SELF | 100 |
| MATT MCGOVERN | 4900 S. OXBOW AVE. 102 SIOUX FALLS, SD 57105 | REPOWER AMERICA | 20 |
| BARBARA OCEANLIGHT | 3373 ST. MICHAEL DRIVE PALO ALTO, CA 94306 | CHILD & FAMILY SERVICES | 20 |
| NAN ARON | 2827 27 ST NW WASH, DC 20008 | ALLIANCE FOR JUSTICE | 100 |
| MARY RICHARDS | 6626 CENTENNIAL ROAD SPEARFISH, SD 57783 | US ARMY CORPS OF ENGINEERS | 10 |
| ELAINE ROBERTS | 2204 EAST FIRST SIOUX FALLS, SD 57103 | SOUTH DAKOTA PARENT CONNECTION, INC. | 100 |
| LAURA PACKARD | 1600 S BATTERY ST LITTLE ROCK, AR 72202 | SELF | 10 |
| SUANNE RIPLEY | 3134 N. RICHEY BLVD. TUCSON, AZ 85716 | SELF | 4) |
| KRISTA PRESTON | 408 KNOLLWOOD DR RAPID CITY, SD 57701 | RAPIDCARE, PC | 72 |
| DEBRA ELOFSON | 2120 S 1ST AVE SIOUX FALLS, SD 57105 | SD AFL-CIO | 20 |
| 14 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 428 MT RUSHMORE RD CUSTER SD 57730 | | _ |

| SANDRA L. HOOR | PO BOX 9/5 PIERRE, SD 5/501 | SU AUVOCACT SERVICES | 1 |
|----------------------|--|----------------------------------|------|
| EUGENE HUFFORD | 2551 LINDSEY DRIVE RAPID CITY, SD 57702 | SELF EMPLOYED | 104 |
| KAREN MUDD | 190 HARBOR SO LP NE #225 BAINBRIDGE ISLAND, WA 981 | 981SELF | 50 |
| WILLIE JONES | 6003 MERIDIAN DR. LINCOLN, NE 68504 | UNIVERSITY OF NEBRASKA | 2 |
| VIRGINIA VINTON | 3815 LEGATION ST NW WASHINGTON, DC 20015 | H.I.N. | 20 |
| MARCE VASQUEZ | 9984 RD 94A BRIDGEPORT, NE 69336 | RANCHER | 25 |
| TIMOTHY GABRIEL | 1. | REDEEMER LUTHERAN CHURCH | 9 |
| ILISTIN I FINA | | SELF | 10 |
| DAVID FISCHER | 104 S MAIN ST #4R ABERDEEN, SD 57401 | AVERA ST LUKES HOSP | 25 |
| I ORBAINE COLLINS | 310 YELLOWSTONE PLACE SPEARFISH, SD 57783 | SELF | 20 |
| DONNA M HEIM | 19251 BROOKHURST ST 27 HUNTINGTON BEACH, CA 9264NONE | 264NONE | 25 |
| CATHERINE RATLIFF | 1014 EVANSTON AVE. HOT SPRINGS, SD 57747 | SELF | 10 |
| DALE CHRISTENSEN | 11100 4TH ST NW WATERTOWN, SD 57201 | INONE | 50 |
| DONNA L BLOTE | 1178 LOOKOUT LN RAPID CITY, SD 57701 | NONE | 2 |
| AUSTIN HOBBIE | 1014 CASTING SPRINGS WAY SPRING, TX 77373 | CAMERON INTERNATIONAL | 25 |
| TOM KATUS | 821 UPPER PINES RD RAPID CITY, SD 57701 | SELF | 2 |
| JONATHAN KOBES | 5632 S BALDWIN CT SIOUX FALLS, SD 57108 | POET, LLC | 90 |
| MARY PERPICH | 1224 4TH ST. BROOKINGS. SD 57006 | NONE | 25 |
| RACHEL SCHUMACHER | 200 ADAMS AVE VOLGA, SD 57006 | BOYS & GIRLS CLUB OF BROOKINGS | 20 |
| TERRY WHITING | 7573 CROSSBILL CIR RAPID CITY, SD 57702 | NONE | 10 |
| CHARLA O'DEA | 19318 US HWY 85 BELLE FOURCHE, SD 57717 | BFPS | 25 |
| GEORGE SEILER | 1805 10TH ST NE WATERTOWN, SD 57201 | WATERTOWN HIGH SCHOOL | 20 |
| R LARS HERSETH | 39949-114TH ST HOUGHTON, SD 57449 | SELF | 100 |
| LEVI ELLIS | PO BOX 7855 BROOMFIELD, CO 80021 | SUPERIOR MEDICAL SUPPLY | 25 |
| ROBERT LAUTENSCHLAGE | ROBERT LAUTENSCHLAGER 3507 IDLEWILD CT. RAPID CITY, SD 57702 | NONE | |
| ROSALIE ASLESEN | 1810 SAINT JOE ST. SPEARFISH, SD 57783 | NONE | 5 |
| RITCHIE NORDSTROM | 401 E. MEADE ST. RAPID CITY, SD 57701 | CITY OF RAPID CITY, SD | 10 |
| ELAINE WHITTLESY | 24933 BIG VALLEY TRAIL CUSTER, SD 57730 | NONE | 20 |
| DALLAS WESTOVER | 48465 250TH ST GARRETSON, SD 57030 | WESTOVER CONSTRUCTION | 100 |
| DEANNA DOWLIN | 704 FIELD VIEW DR. RAPID CITY, SD 57701 | TOM KATUS FOR SD TREASURER | 25 |
| DOROTHY M. PERKINS | 548 CLAY STREET CUSTER, SD 57730 | NONE | 2.1 |
| MARTHA COLEMAN | 22204 LITTLE BEND RD LOWER BRULE, SD 57548 | NA | 22 |
| ERIC LARSON | 2708 W WOOD DRIVE SIOUX FALLS, SD 57105 | USAF | 20 |
| KIM VALNES | 104 EAST 3RD STREET DELL RAPIDS, SD 57022 | ESURANCE | 4 |
| BRUCE ALLEN | 22506 474TH AVE FLANDREAU, SD 57028 | ALLEN CONSTRUCTION | 1000 |
| CHAD BERNDT | 522 SOUTHVIEW DR BROOKINGS, SD 57006 | HYVEE | 20 |
| DACE LIEPINS | 108 E CENTENNIAL ST RAPID CITY, SD 57701 | GE MONEY SALES FINANCE | 10 |
| BARBARA OCEANLIGHT | 3373 ST. MICHAEL DRIVE PALO ALTO, CA 94306 | FAMILY & CHILDREN SERVICES | 20 |
| DANIEL ERWAY | 295 MISSION RD SEDONA, AZ 86336 | ENDLESS SATSANG FOUNDATION, INC. | 6.25 |
| MITCHELL KLEIN | 1130 BROCKMAN AVE MARION, IA 52302 | ROCKWELL COLLINS | 20 |
| JAMIE METZLER | 1435 BOYLE ST BALTIMORE, MD 21230 | BALTIMORE CITY HEALTH DEPT | |
| CATHERINE RATLIFF | 1014 EVANSTON AVE. HOT SPRINGS, SD 57747 | SELF | 25 |
| JOSHUA TONSAGER | 134 DUDDINGTON PLACE SE WASHINGTON, DC 20003 | UNITED STATES SENATE | 100 |
| DONNA HEIM | 19251 BROOKHURST ST 27 HUNTINGTON BEACH, CA 9264NONE | 264NONE | 20 |
| JOHN MENGENHAUSEN | | HORIZON HEALTH CARE, INC | 200 |
| BARBARA OCEANLIGHT | 3373 ST. MICHAEL DRIVE PALO ALTO, CA 94306 | CHILD & FAMILY SERVICES | 20 |
| COAM MAD | 6321 I OGAN AVE RICHFIELD MN 55423 | CAMBRIA | _ |

| JOHN WADE | 4301 S LEWIS AVENUE SIOUX FALLS, SD 57103 | WELLSPRING THERAPY CENTER | 202 |
|-----------------------|--|--------------------------------------|------|
| MARY RICHARDS | 6626 CENTENNIAL ROAD SPEARFISH, SD 57783 | US ARMY CORPS OF ENGINEERS | 10 |
| ELAINE ROBERTS | | SOUTH DAKOTA PARENT CONNECTION, INC. | 100 |
| WILLIAM CHILDS | BOX 164 SOUTH LEE, MA 1260 | SELF | 1.79 |
| HENRY LORD | 313 AUDUBON COURT NEW HAVEN, CT 6510 | SELF | 200 |
| LYNNE AVILLA | 1803 FLAG MOUNTAIN DR PIERRE, SD 57501 | NA | 90 |
| JUDY BAUER | 820 ALTA VISTA DR RAPID CITY, SD 57701 | SELF | 25 |
| JOHN HIESTAND | 455 VINE STREET HILLSBORO, OH 45133 | NONE | 5 |
| FRIN MCCARRICK | 106 S WAYLAND AVE SIOUX FALLS. SD 57103 | NA | 25 |
| PAUL NIELSON | 25883 470TH AVE SIOUX FALLS. SD 57107 | AN | 25 |
| BRENT STEFFENS | 4909 TWIN RIDGE RD SIOUX FALLS. SD 57108 | AM | 100 |
| SHANE WEISGRAM | 1985 PENNSYLVANIA ST. #3114 DENVER, CO 80203 | MILO BELLE | 25 |
| CARLING | 2101 9TH AVE SEATTLE, WA 98101 | STRIPES39 | 7.14 |
| KRISTA PRESTON | 408 KNOLLWOOD DR RAPID CITY, SD 57701 | RAPIDCARE, PC | 72 |
| DONALD FRANKENFELD | 1307 38TH STREET RAPID CITY, SD 57702 | SELF | 90 |
| ELIZABETH HART | 230 S. PHILLIPS AVENUE #609 SIOUX FALLS, SD 57104 | STEPHANIE FOR SOUTH DAKOTA | 20 |
| DONNA HEIM | 19251 BROOKHURST ST 27 HUNTINGTON BEACH, CA 9264NONE | NONE | 20 |
| EUGENE HUFFORD | 2551 LINDSEY DRIVE RAPID CITY, SD 57702 | SELF EMPLOYED | 104 |
| ROBERT KLEIN | 929 YOSEMITE LANE BROOKINGS, SD 57006 | BROOKINGS ACE HARDWARE | 50 |
| ROBERT KLEIN | 929 YOSEMITE LANE BROOKINGS, SD 57006 | BROOKINGS ACE HARDWARE | 90 |
| LYNN MORAN | 428 MT RUSHMORE RD CUSTER, SD 57730 | SELF | 10 |
| JOHN GILBERT | 69 NAPLES RD BROOKLINE, MA 2446 | HABSEL, INC | 62.5 |
| DAVID NEWBY | 4338 UPLAND DR. MADISON, WI 53705 | NONE | 90 |
| PAMELA NOLAN | 5 ILSA COURT EAST NORTHPORT, NY 11731 | SELF | 10 |
| BETH GIFFORD | 3417 241ST AVENUE SE ISSAQUAH, WA 98029 | NONE | 3.13 |
| JEROME SCHMITZ | 31647 GREENFIELD ROAD VERMILLION, SD 57069 | SELF | 200 |
| RAY AND KATHY TRANKLE | 4504 W 12TH ST SIOUX FALLS, SD 57107 | NONE | 100 |
| JOHN BYLEMA | 1712 S 6TH AVE SIOUX FALLS, SD 57105 | NA | 100 |
| CATHLEEN DALEY | 3609 BLACK FEATHER DRIVE RICHMOND, CA 94803 | SELF | 4 |
| LENORA FORD | 2219 CRYSTAL AVE ABERDEEN, SD 57401 | NA | 10 |
| MEGAN HULL | 2226 HALL PL. NW WASHINGTON, DC 20007 | SELF | 1000 |
| JUSTIN LENA | 8812 DUNSMORE RD RAPID CITY, SD 57702 | SELF | 10 |
| MATT VARILEK | 2108 S. CENTER AVE. SIOUX FALLS, SD 57105 | US SENATE | 30 |
| BARB GOODMAN | 1231 W. BROADWAY ST. VERMILLION, SD 57069 | USU CISIO | 250 |
| JON HOADLEY | 222 N. KALAMAZOO MALL #360 KALAMAZOO, MI 49007 | PUBLICUS | 50 |
| NATHAN NASSIF | 556 SPRINGFIELD AVENUE APT.6C SUMMIT, NJ 7901 | MPI | 75 |
| PATRICIA PELFREY | 9023 N 2ND DR PHOENIX, AZ 85021 | US TRUST/BANK OF AMERICA | 5 |
| MICHAEL KIESCHNICK | 1467 HAMILTON AVENUE PALO ALTO, CA 94301 | CREDO MOBILE | 2000 |
| DONNA L BLOTE | 1178 LOOKOUT LN RAPID CITY, SD 57701 | NONE | 20 |
| TOM KATUS | 821 UPPER PINES RD RAPID CITY, SD 57701 | SELF | 20 |
| KIMBERLY HUNT | 210 WATERS MILL TRL ALPHARETTA, GA 30022 | NONE | 1.25 |
| JOHN MACHADO | LES, PA 15137 | | 4 |
| FRANK MARIGLIA | 108 WEST 15 ST., 5B NEW YORK, NY 10011 | SELF-EMPLOYED | 5 |
| BRANDON MCLELLAN | 7808 W WILSON DR SIOUX FALLS, SD 57106 | POET | 75 |
| CHARLA O'DEA | 19318 US HWY 85 BELLE FOURCHE, SD 57717 | BFPS | 25 |
| EVAN SCHWARTZ | 56 W 89TH ST, APT A NEW YORK, NY 10024 | JOREMI ENTERPRISES INC | 22 |
| CANDOA CTOBIA | DO BOX 1318 HAYESVILLE NO 28904 | | |

| MARK WEDIN | 5754 SE 22ND AVE PORTLAND, OR 97202 | PLYWERK | 1.25 |
|--|--|-----------------------------------|-------------|
| RITA COLLINS | | W.H.C. | 10 |
| GALEN JORDRE | 206 N TAYLOR AVE PIERRE, SD 57501 | SOUTH DAKOTA DEPARTMENT OF HEALTH | 25 |
| ROBERT LAUTENSCHLAGE | ROBERT LAUTENSCHLAGER 3507 IDLEWILD CT. RAPID CITY, SD 57702 | NONE | 10 |
| SUSAN WALSH | 1121 CRANDON BLVD E-206 KEY BISCAYNE, FL 33149 | UNIVERSITY OF MIAMI | 1 |
| CARLA WILLIAMS | 1507 S. 2ND AVE. SIOUX FALLS, SD 57105 | CITY OF SIOUX FALLS | 25 |
| ROSALIE ASLESEN | 1810 SAINT JOE ST. SPEARFISH, SD 57783 | NONE | 5 |
| DANIEL FRANKLIN | 20 GARFIELD RD MELROSE, MA 2176 | PEARSON | 20 |
| ROBERT J HENSCHEN | 850 JAQUET DRIVE BELLAIRE, TX 77401 | SELF | 5 |
| KENNETH KING | 101 VENDOLA DR. SAN RAFAEL, CA 94903 | (P.M.A | 20 |
| STEVEN MAYO | 11040 PORTOBELO DR. SAN DIEGO, CA 92124 | NONE | 10 |
| WILLIAM MCCARTHY | 1414 PATRICIA STREET KEY WEST, FL 33040 | NONE | 15 |
| JAMES E. MCLEAN | 2601W. BARBEE CHAPEL RD. CHAPEL HILL, NC 27517 | UNIVERSITY OF KANSAS | 20 |
| FRANCES TABER | 1826 28TH STREET ROCK ISLAND, IL 61201 | NONE | 2.4 |
| GLENN TETTETON-OPHEIM | | RETIRED TEACHER | 3 |
| WILLIAM THOMPSON | 4025 MINNEKAHTA DR RAPID CITY, SD 57702 | KNOLOGY | 5 |
| ELAINE WHITTLESY | 24933 BIG VALLEY TRAIL CUSTER, SD 57730 | NONE | [09 |
| ELAINE WHITTLESY | 124933 BIG VALLEY TRAIL CUSTER, SD 57730 | NONE | 100 |
| ALICE BARTELL | 11213 E 5TH ST WEBSTER, SD 57274 | NA | 20 |
| CAROLYN BARTHEL | 50 ASYLUM STREET MENDON, MA 1756 | NONE | 5 |
| GLENN BERKOVITZ | 11929 WINDWARD AVE. LOS ANGELES, CA 90066 | VARIOUS - FREELANCE | 8 |
| JOHN HIESTAND | 455 VINE STREET HILLSBORO, OH 45133 | NONE | 3 |
| JEROME HOLTZMAN | 77 PARADISE DR. WATERTOWN, SD 57201 | NA | [20] |
| KENT MORSTAD | 4505 S DULUTH SIOUX FALLS, SD 57105 | NA | 100 |
| ELAINE WHITTLESY | 24933 BIG VALLEY TRAIL CUSTER, SD 57730 | NONE | 20 |
| FRANK FIELDER | 3 EDWARD DRIVE EAST WINDSOR, NJ 8520 | RCM TECHNOLOGIES INC. | 2.5 |
| LINDA MCCULLOCH | 1621 E. BROADWAY STREET HELENA, MT 59601 | STATE OF MONTANA | 50 |
| MARJORIE ROSWELL | 3443 GUILFORD TERRACE BALTIMORE, MD 21218 | ROSWELL INFOGRAPHICS | 1000 |
| LUCILLE WHALEN | 320 S. GRAMERCY PL., #101 LOS ANGELES, CA 90020 | NONE | 20 |
| MEGAN HULL | 2226 HALL PL. NW WASHINGTON, DC 20007 | SELF | 4000 |
| LUKE FOSLOEM | 215 10TH AVE SOITH, UNIT 730 MPLS, MN 55415 | ORACLE | 25 |
| MICHAEL KIESCHNICK | 1467 HAMILTON AVENUE PALO ALTO, CA 94301 | CREDO MOBILE | 2000 |
| HEATH OBERLOH | | LYNN JACKSON LAW FIRM | 20 |
| DOROTHY M. PERKINS | STREET CUSTER, SD 57730 | NONE | 2.1 |
| ADAM STRAND | 4608 SOUTH ARDEN AVE SIOUX FALLS, SD 57103 | OSD | 25 |
| THOMAS LANGDON | | NYC D. OF EDUCATION MS-127 | 15 |
| TIM MATHERN | 429 16TH AVE S FARGO, ND 58103 | PRAIRIE ST. JOHN'S | 25 |
| MATT VARILEK | 2108 S. CENTER AVE. SIOUX FALLS, SD 57105 | US SENATE | 20 |
| AMY BRUNER | 3419 SOUTH ALPINE AVENUE SIOUX FALLS, SD 57110 | TSP, INC. | 25 |
| MEGAN HÜLL | 2226 HALL PL. NW WASHINGTON, DC 20007 | SELF | 1000 |
| JANICE LACERTE | 915 COASTLINE DR SEAL BEACH, CA 90740 | DHL TAX SERVICE | 4 |
| RUSSELL E. TARVER | 4904 S OXBOW, APT. 109 SIOUX FALLS, SD 57106 | NONE | 20 |
| SANDRA VOJTA | 23837 HWY 385 HILL CITY, SD 57745 | SELF | 250 |
| Total of Itemized Contributions from Indiv | s from Individuals | | \$28,244.47 |

Name of Candidate or Committee:

ActBlue South Dakota

For the reporting period ending:

Total of All Direct Contributions:

October 18, 2010

Schedule A - Direct Contributions (continued)

| Unitemized Contributions from Political | l Parties: | |
|--|------------|---|
| temized Contributions from Political Pa | arties: | |
| Party Name | Address | Amount |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | *************************************** |
| Total Contributions from Political Parties: | | |
| temized Contributions from Political Ac must be itemized. PAC Name | | |
| FAC Name | Address | Amount |
| | | |
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#REF!

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

| Type or Name of Event | Net Proceeds |
|-----------------------|--------------|
| | |
| | |
| | |
| | 44.4 |
| Total: | \$0.00 |

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

| Nature of Non-Cash Contribution | Name, Residence Address & Place of Employment | Estimated Value |
|---|--|-----------------|
| Mention and the second | | |
| ************************************** | | |
| | | |
| | Total: | \$0.00 |

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

| Source of Income | Amount |
|--|--------|
| | |
| | · |
| | |
| WARREST TO THE PROPERTY OF THE | |
| | |
| | |
| Total: | \$0.00 |

Name of Candidate or Committee:

ActBluc South Dakota

For the reporting period ending:

October 18, 2010

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting

| Expense Item | Amount | Contributions Made to Candidates and Committees Name of Candidate or Committee | Amount |
|--|--|--|---------------|
| Advertising | | BUHL FOR SENATE | 1066.07 |
| Consulting | | HEIDEPRIEM FOR GOVERNOR | 96.05 |
| Postage | | LAWRENCE COUNTY DEMOCRATIC PARTY | 9.6 |
| Printing | | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 99.89 |
| Rent | | VAVRECK FOR HOUSE | 96.05 |
| Salaries | | WOMENRUN! SOUTH DAKOTA | 480.25 |
| Telephone | *************************************** | BUHL FOR SENATE | 182.48 |
| Travel | | PENNINGTON COUNTY DEMOCRATIC PARTY | 19.2 |
| Utilities | | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 9.6 |
| List other expense | | BUHL FOR SENATE | 46.1 |
| Contribution Processing Fe | | PENNINGTON COUNTY DEMOCRATIC PARTY | 52.82 |
| Refund: Barbara Oceanlight | \$20.00 | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 5.76 |
| **** | | BUHL FOR SENATE | 48.02 |
| | | LAWRENCE COUNTY DEMOCRATIC PARTY | 4.8 |
| | | O'DEA FOR HOUSE | 24.01 |
| | | PENNINGTON COUNTY DEMOCRATIC PARTY | 19.2 |
| | | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 24.01 |
| | | TOM COOL FOR SENATE COMMITTEE | 96.05 |
| | | FRIENDS OF NESSELHUF | 19.21 |
| | | HEIDEPRIEM FOR GOVERNOR | 9.6 |
| | | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 2.01 |
| | | HEIDEPRIEM FOR GOVERNOR | 120.06 |
| | | LAWRENCE COUNTY DEMOCRATIC PARTY | 9.6 |
| | | THE MAJORITY PROJECT | 192.1 |
| | | WOMENRUN! SOUTH DAKOTA | 96.05 |
| | * | COMMITTEE TO ELECT SUSY BLAKE | 48.02 |
| WANTED WATER A MARKET TO THE PARTY OF THE PA | 1 | O'DEA FOR HOUSE | 480.25 |
| | · | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 109.49 |
| | | VAVRECK FOR HOUSE | 48.02 |
| | | O'DEA FOR HOUSE | 48.02 |
| | | PENNINGTON COUNTY DEMOCRATIC PARTY | 19.2 |
| | | COMMITTEE TO ELECT MITCH FARGEN | 48.02 |
| | | O'DEA FOR HOUSE | 24.01 |
| | | PENNINGTON COUNTY DEMOCRATIC PARTY | 67.22 |
| | | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 39.37 |
| | W1-1204-1111-111-111-111-111-111-111-111-111- | COMMITTEE TO ELECT MARTHA VANDERLINDE | 48.02 |
| W. A | *************************************** | COMMITTEE TO ELECT MITCH FARGEN | 139.26 |
| | | DAN AHLERS FOR SOUTH DAKOTA STATE SENATE | 9.6 |
| | The second secon | FRIENDS OF NESSELHUF | 9 |
| | | LAWRENCE COUNTY DEMOCRATIC PARTY | 4.8 |
| | The state of the s | O'DEA FOR HOUSE | 48.02 |
| | | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 2.01 |
| *** | | COMMITTEE TO ELECT SANDY JERSTAD | 48.02 |
| | | DOYLE KARPEN FOR PUC | 24.01 |
| *************************************** | | FRIENDS OF NESSELHUF | 19.21 |
| | | HEIDEPRIEM FOR GOVERNOR | 129.66 |
| | *************************************** | LAWRENCE COUNTY DEMOCRATIC PARTY | 9.6 |
| | | COMMITTEE TO ELECT MITCH FARGEN | 192.08 |
| | | HEIDEPRIEM FOR GOVERNOR | 912.46 |
| | | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 178.64 |
| *************************************** | 1 | SOUTH DAKOTA YOUNG DEMOCRATS | 48.02 |
| | | COMMITTEE TO ELECT MITCH FARGEN | 163.28 |
| | | FRIENDS OF NESSELHUF | 1921 |
| | *************************************** | HEIDEPRIEM FOR GOVERNOR | 720.36 |
| | | JULIE GARREAU FOR SENATE | 24.01 |
| | | O'DEA FOR HOUSE | 48.02 |
| | 1 | PENNINGTON COUNTY DEMOCRATIC PARTY | 67.22 |
| | | SOUTH DAKOTA YOUNG DEMOCRATS | 72.03 |
| | | COMMITTEE TO ELECT MITCH FARGEN | 43,22 |
| | | FRIENDS OF NESSELHUF HEIDEPRIEM FOR GOVERNOR | 14.4 96.04 |
| | | | |

| | LAWRENCE COUNTY DEMOCRATIC PARTY | 4.8 |
|--|--|---|
| | O'DEA FOR HOUSE | 24.01 |
| | PENNINGTON COUNTY DEMOCRATIC PARTY | 19.2 |
| | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 43.22 |
| | COMMITTEE TO ELECT MITCH FARGEN | 96.05 |
| | FRIENDS OF NESSELHUF | 34.8 |
| | GRIFFITH FOR SENATE | 48.02 |
| | HEIDEPRIEM FOR GOVERNOR | 629.11 |
| | O'DEA FOR HOUSE | 48.02 |
| | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 2.01 |
| | VAVRECK FOR HOUSE | 72.03 |
| | VOTERS FOR ROB WILSON | 105.65 |
| | COMMITTEE TO ELECT MITCH FARGEN | 96.05 |
| | FRIENDS OF NESSELHUF | 33.61 |
| | HEIDEPRIEM FOR GOVERNOR | 96.05 |
| | LAWRENCE COUNTY DEMOCRATIC PARTY | 9.6 |
| | MATT PARKER FOR SENATE | 48.02 |
| | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 69.15 |
| | VOTERS FOR ROB WILSON | 96.05 |
| | COMMITTEE TO ELECT MITCH FARGEN | 24.01 |
| | COMMITTEE TO ELECT SUSY BLAKE | 48.02 |
| | DAN AHLERS FOR SOUTH DAKOTA STATE SENATE | 24.01 |
| | FRIENDS OF NESSELHUF | 24.01 |
| | GRIFFITH FOR SENATE | 24.01 |
| | NO! ON AMENDMENT K | 48.02 |
| | O'DEA FOR HOUSE | 24.01 |
| | PENNINGTON COUNTY DEMOCRATIC PARTY | 9.6 |
| | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 143.1 |
| | SOUTH DAKOTA YOUNG DEMOCRATS | 72.03 |
| | VAVRECK FOR HOUSE | 48.02 |
| | COMMITTEE TO ELECT MITCH FARGEN | 336.15 |
| And the second s | LAWRENCE COUNTY DEMOCRATIC PARTY NO! ON AMENDMENT K | 4.8 |
| A Company of the Comp | O'DEA FOR HOUSE | 9.6 |
| | PENNINGTON COUNTY DEMOCRATIC PARTY | 24.01 |
| | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 57.62 |
| | COMMITTEE TO ELECT MITCH FARGEN | 24.01 120.06 |
| The state of the s | COMMITTEE TO ELECT SANDY JERSTAD | 48.02 |
| | DAN AHLERS FOR SOUTH DAKOTA STATE SENATE | 38.42 |
| | HEIDEPRIEM FOR GOVERNOR | 21.13 |
| | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 21.22 |
| A CONTRACTOR OF THE PROPERTY O | COMMITTEE TO ELECT MITCH FARGEN | 1392.71 |
| | FRIENDS OF NESSELHUF | 67.26 |
| | HEIDEPRIEM FOR GOVERNOR | 129.66 |
| | LAWRENCE COUNTY DEMOCRATIC PARTY | 9.6 |
| | THE MAJORITY PROJECT | 480.25 |
| | VAVRECK FOR HOUSE | 96.05 |
| : | COMMITTEE TO ELECT MITCH FARGEN | 72.03 |
| | DALE VOLMER FOR STATE HOUSE | 72.03 |
| | FRIENDS OF NESSELHUF | 78.88 |
| | HEIDEPRIEM FOR GOVERNOR | 192.09 |
| | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 178.64 |
| | DOYLE KARPEN FOR PUC | 192,1 |
| The state of the s | FRIENDS OF NESSELHUF | 72.63 |
| | HAWLEY FOR HOUSE | 48.02 |
| 7-17-17-17-17-17-17-17-17-17-17-17-17-17 | MATT PARKER FOR SENATE | 96.05 |
| | NO! ON AMENDMENT K | 48.02 |
| | COMMITTEE TO ELECT MITCH FARGEN | 72.03 |
| | ICOMMITTEE TO CLECT DALILA JOUNGON | 28.81 |
| | COMMITTEE TO ELECT PAULA JOHNSON | |
| | COMMITTEE TO ELECT SANDY JERSTAD | 72.03 |
| | COMMITTEE TO ELECT SANDY JERSTAD COMMITTEE TO ELECT SUSY BLAKE | 72.03 960.5 |
| | COMMITTEE TO ELECT SANDY JERSTAD COMMITTEE TO ELECT SUSY BLAKE FRIENDS OF NESSELHUF | 72.03 960.5 2007.06 |
| | COMMITTEE TO ELECT SANDY JERSTAD COMMITTEE TO ELECT SUSY BLAKE FRIENDS OF NESSELHUF HEIDEPRIEM FOR GOVERNOR | 72.03 960.5 2007.06 105.65 |
| | COMMITTEE TO ELECT SANDY JERSTAD COMMITTEE TO ELECT SUSY BLAKE FRIENDS OF NESSELHUF HEIDEPRIEM FOR GOVERNOR MATT PARKER FOR SENATE | 72.03 960.5 2007.06 105.65 24.01 |
| | COMMITTEE TO ELECT SANDY JERSTAD COMMITTEE TO ELECT SUSY BLAKE FRIENDS OF NESSELHUF HEIDEPRIEM FOR GOVERNOR MATT PARKER FOR SENATE O'DEA FOR HOUSE | 72.03 960.5 2007.06 105.65 24.01 24.01 |
| | COMMITTEE TO ELECT SANDY JERSTAD COMMITTEE TO ELECT SUSY BLAKE FRIENDS OF NESSELHUF HEIDEPRIEM FOR GOVERNOR MATT PARKER FOR SENATE O'DEA FOR HOUSE PENNINGTON COUNTY DEMOCRATIC PARTY | 72.03 960.5 2007.06 105.65 24.01 24.01 57.62 |
| | COMMITTEE TO ELECT SANDY JERSTAD COMMITTEE TO ELECT SUSY BLAKE FRIENDS OF NESSELHUF HEIDEPRIEM FOR GOVERNOR MATT PARKER FOR SENATE O'DEA FOR HOUSE PENNINGTON COUNTY DEMOCRATIC PARTY SOUTH DAKOTA YOUNG DEMOCRATS | 72.03 960.5 2007.06 105.65 24.01 24.01 57.62 288.14 |
| | COMMITTEE TO ELECT SANDY JERSTAD COMMITTEE TO ELECT SUSY BLAKE FRIENDS OF NESSELHUF HEIDEPRIEM FOR GOVERNOR MATT PARKER FOR SENATE O'DEA FOR HOUSE PENNINGTON COUNTY DEMOCRATIC PARTY | 72.03 960.5 2007.06 105.65 24.01 24.01 57.62 288.14 24.01 |

| | HEIDEPRIEM FOR GOVERNOR | 163.28 |
|---|--|--------|
| | LAWRENCE COUNTY DEMOCRATIC PARTY | 4.8 |
| | MATT PARKER FOR SENATE | 48.02 |
| | SOUTH DAKOTA LEGISLATIVE DISTRICT 30 DEMOCRATS | 117.27 |
| | TOM KATUS FOR SD STATE TREASURER | 4.8 |
| | VAVRECK FOR HOUSE | 24.01 |
| | COMMITTEE TO ELECT KATHLEEN ANN | 48.02 |
| | COMMITTEE TO ELECT SANDY JERSTAD | 48.02 |
| : | COMMITTEE TO ELECT THOMAS PETROS | 24.01 |
| 3 | DAN AHLERS FOR SOUTH DAKOTA STATE SENATE | 24.01 |
| | FRIENDS OF NESSELHUF | 3.84 |
| | TOM KATUS FOR SD STATE TREASURER | 240.12 |

Total Expenditures: \$27,244.47

Name of Candidate or Committee: ActBlue South Dakota
For the reporting period ending: October 18, 2010

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

| Total Obligations: \$0.00 |
|---------------------------|

Name of Candidate or Committee: For the reporting period ending:

ActBlue South Dakota

May 24, 2010

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

| 1. | Amount on hand, if any, at the beginning of the reporting period: | | \$380.00 |
|----|---|-------------|-------------|
| 2. | Receipts | | |
| | Schedule A - Direct Contributions | \$28,244.47 | |
| | Schedule B - Fund-Raising Events | \$0.00 | |
| | Schedule C - In Kind Contributions | \$0.00 | |
| | Schedule D - Other Income | \$0.00 | |
| | Total of all Receipts | \$28,244.47 | |
| 3. | Total Monetary Receipts | | \$28,244.47 |
| 4. | Candidate's Personal Contribution to Own Campaign | | \$0.00 |
| 5. | Monetary Loans to Candidate or Committee During Report | ting Period | \$0.00 |
| 6. | Monetary Loans Repaid During Reporting Period | | \$0.00 |
| 7. | Expenditures - Schedule E | | \$27,244.47 |
| 8. | Unpaid Obligations - Schedule F | \$0.00 | |
| 9. | Amount on hand at the close of this reporting period. * | | \$1,380.00 |

^{*}The amount on hand at the close of the reporting period should equal the amount of money which the committee